

the village, and had made others drink. Among these was a man who had left his shirt in pawn at Madame Lorimier's,<sup>16</sup> and who saw him coming from parent's with another man who was bringing some liquor. That is what guriouhiron says. Ponce pilate with the son of la ganniatarekon, Michel, also came back from there intoxicated. And whenever any have returned here drunk, all those whom I have questioned have Indicated a large stone house to me, and have told me that the only one there is parent's. Ontarisonke says that every time he passes there, going and coming, they say to him: "Come here, I have good brandy." "I pass without heeding them, because I have nothing wherewith to pay for it."

There remained with Father Auberi 4 of our people: Michel, the son of Monsieur Lusanne, Konskirat and the son of la ganniatarekon, all of the race of the Abnaquis Loups,—the 2 former of Abnaquis Fathers, and the 2 others deprived of their Mothers. They are with their relatives.

Our people still go to the Sault au Recollet, and will pass by onnontio's. Let Monsieur de Ramezay ask them for their answer about the blanket, which he told them to obtain from Michel; let him Ask them whether he has justified himself in the matter.

We have exhausted our supply of salt and olive-oil. Had I not warned our brother to see to his marten-skins, the moths would have spoiled them. If you have any, they must be examined as well as the others.

The widow of Taierhensere has not yet been paid for the cloth that was taken from her. Do not trouble yourself about all this. Provided you return